

List of Commands in the New Testament

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This list of commands in the New Testament is a tool to help you carry out the second half of the Great Commission: “Teaching them to observe all things whatsoever I have commanded you.” People often wonder what are the commands that Jesus commanded us to teach. As you look over this list you will see that God instructs us in great detail what it means to be a Christian, a follower of Jesus: how we should act, and what we should do, and what we should not do in various circumstances. There are a total of 684 passages.

The subject categories list of God’s commands is in many ways more helpful than this list of commands in chronological order posted on this web page.

The subject categories list makes an excellent Bible study guide or Sunday School class study guide to study what commands God gives us on a whole host of subjects. With many of God’s commands, individual commands need to be understood in context with the other commands that God gives on a subject, so that we correctly understand what God is telling us.

Christ’s Commands Teach Us How to Live the Christian Life

The commands that Jesus gives to us throughout the New Testament instruct us in how to live the Christian life. They define for us what sin is, and what disobedience to God is. They tell us what is right and wrong. They tell us what God wants us to do to show our love for Him.

Over and over throughout the entire New Testament God tells us we are “to keep” in reference to His commands. That word “keep” is important for us to understand. The word keep in addition to the connotation of obeying also has the meaning of treasuring, guarding and keeping safe. In practical application, it means that we obey what Jesus commands because we see His commands as important. We view them as important because we already are Christians and love Jesus and want to

show our love to Him by doing what He tells us to do rather than doing what is right in our own eyes.

God’s commands in the New Testament define for us in many cases What Would Jesus Do (WWJD). When we encounter various situations in our lives and we ask ourselves “What Would Jesus Do?” what should I do, and how should I respond as a follower of Christ? Jesus’ commands give us the answer. There is often a command or a more than one command that Jesus has given to us in the New Testament that gives us direction in WWJD.

Keeping Christ’s commands is such an essential part of living the Christian life that Jesus commanded us in the Great Commission to teach it along with the typical evangelic message of how to become a Christian. Today hundreds of thousands are accepting Jesus as their Savior and are doing what is right in their own eyes. The Christians who are teaching the new Christians are hesitant to tell them what they need to do or what sins they need to stop doing. As a result, there are many people who think they are Christians but they are living in iniquity and at the Judgment Jesus will say, “Depart from me I never knew you.” The Church for the most part has been only teaching half the Gospel message, and neglecting and rejecting keeping God’s commands. It is so vitally important that all of this changes and people are taught to also keep God’s commands.

The List of Commands in the New Testament

Matthew 3:2 And saying, Repent ye: for the kingdom of heaven is at hand.

Matthew 3:8 Bring forth therefore fruits meet for repentance:

Matthew 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Matthew 4:7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

Matthew 4:10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Matthew 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Matthew 4:19 And he saith unto them, Follow me, and I will make you fishers of men.

Matthew 5:12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 5:17-19 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill. (18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. (19) Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Matthew 5:23-24 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath aught against thee; (24) Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Matthew 5:25-26 Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. (26) Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Matthew 5:29-30 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. (30) And if thy right hand offend thee, cut it off,

and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Matthew 5:33-37 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: (34) But I say unto you, Swear not at all; neither by heaven; for it is God's throne: (35) Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. (36) Neither shalt thou swear by thy head, because thou canst not make one hair white or black. (37) But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Matthew 5:39-41 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. (40) And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. (41) And whosoever shall compel thee to go a mile, go with him twain.

Matthew 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

Matthew 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

Matthew 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Matthew 6:1-4 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. (2) Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. (3) But when thou doest alms, let not thy left hand know what thy right hand doeth: (4) That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

Matthew 6:5-8 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say

unto you, They have their reward. (6) But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly. (7) But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. (8) Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Matthew 6:9-13 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. (10) Thy kingdom come. Thy will be done in earth, as it is in heaven. (11) Give us this day our daily bread. (12) And forgive us our debts, as we forgive our debtors. (13) And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

Matthew 6:16-18 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. (17) But thou, when thou fastest, anoint thine head, and wash thy face; (18) That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

Matthew 6:19-21 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: (20) But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: (21) For where your treasure is, there will your heart be also.

Matthew 6:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matthew 6:28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Matthew 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Matthew 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Matthew 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Matthew 7:1 Judge not, that ye be not judged.

Matthew 7:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Matthew 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Matthew 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

Matthew 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Matthew 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

Matthew 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Matthew 8:22 But Jesus said unto him, Follow me; and let the dead bury their dead.

Matthew 9:2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

Matthew 9:13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

Matthew 9:22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good

comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

Matthew 9:38 Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest.

Matthew 10:7-15 And as ye go, preach, saying, The kingdom of heaven is at hand. (8) Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. (9) Provide neither gold, nor silver, nor brass in your purses, (10) nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. (11) And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence. (12) And when ye come into a house, salute it. (13) And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you. (14) And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. (15) Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the Day of Judgment, than for that city.

Matthew 10:16-20 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. (17) But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; (18) And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. (19) But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. (20) For it is not ye that speak, but the Spirit of your Father which speaketh in you.

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Matthew 10:26-31 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. (27) What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. (28) And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is

able to destroy both soul and body in hell. (29) Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. (30) But the very hairs of your head are all numbered. (31) Fear ye not therefore, ye are of more value than many sparrows.

Matthew 10:34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.

Matthew 11:15 He that hath ears to hear, let him hear.

Matthew 11:28-30 Come unto me, all ye that labor and are heavy laden, and I will give you rest. (29) Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. (30) For my yoke is easy, and my burden is light.

Matthew 12:33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

Matthew 13:9 Who hath ears to hear, let him hear.

Matthew 13:18 Hear ye therefore the parable of the sower.

Matthew 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Matthew 15:4 For God commanded, saying, Honor thy father and mother: and, He that curseth father or mother, let him die the death.

Matthew 15:10 And he called the multitude, and said unto them, Hear, and understand:

Matthew 15:14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

Matthew 16:6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

Matthew 16:24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

Matthew 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Matthew 18:8-9 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. (9) And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

Matthew 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Matthew 18:15-17 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. (16) But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. (17) And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as a heathen man and a publican.

Matthew 18:22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Matthew 19:6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Matthew 19:14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

Matthew 19:17-19 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. (18) He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, (19) Honor thy father and thy mother: and, Thou shalt love thy neighbor as thyself.

Matthew 19:21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

Matthew 20:26-28 But it shall not be so among you: but whosoever will be great among you, let him be your minister; (27) And whosoever will be chief among you, let him be your servant: (28) Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Matthew 22:21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

Matthew 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Matthew 22:39 And the second is like unto it, Thou shalt love thy neighbor as thyself.

Matthew 23:2-9 Saying, The scribes and the Pharisees sit in Moses' seat: (3) All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. (4) For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. (5) But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, (6) And love the uppermost rooms at feasts, and the chief seats in the synagogues, (7) And greetings in the markets, and to be called of men, Rabbi, Rabbi. (8) But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. (9) And call no man your father upon the earth: for one is your Father, which is in heaven.

Matthew 23:8-10 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. (9) And call no man your father upon the earth: for one is your Father, which is in heaven. (10) Neither be ye called masters: for one is your Master, even Christ.

Matthew 24:4 And Jesus answered and said unto them, Take heed that no man deceive you.

Matthew 24:6 And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.

Matthew 24:15-18 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) (16) Then let them which be in Judea flee into the mountains: (17) Let him which is on the housetop not come down to take any thing out of his house: (18) Neither let him which is in the field return back to take his clothes.

Matthew 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

Matthew 24:23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

Matthew 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

Matthew 24:42 Watch therefore: for ye know not what hour your Lord doth come.

Matthew 24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

Matthew 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.

Matthew 26:26-29 And as they were eating, Jesus took bread, and blessed it, and broke it, and gave it to the disciples, and said, Take, eat; this is my body. (27) And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; (28) For this is my blood of the new testament, which is shed for many for the remission of sins. (29) But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Matthew 28:19-20 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: (20) Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Mark 1:17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

Mark 4:3 Hearken; Behold, there went out a sower to sow:

Mark 4:9 And he said unto them, He that hath ears to hear, let him hear.

Mark 4:23 If any man have ears to hear, let him hear. 24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

Mark 6:7-11 And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits; (8) And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse; (9) But be shod with sandals; and not put on two coats. (10) And he said unto them, In what place soever ye enter into a house, there abide till ye depart from that place. (11) And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrah in the day of judgment, than for that city.

Mark 7:14 And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:

Mark 7:16 If any man have ears to hear, let him hear.

Mark 8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

Mar 8:34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

Mark 9:35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

Mark 9:38-39 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbade him, because he followeth not us. (39) But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

Mark 9:43-48 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: (44) Where their worm dieth not, and the fire is not quenched. (45) And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: (46) Where their worm dieth not, and the fire is not quenched. (47) And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: (48) Where their worm dieth not, and the fire is not quenched.

Mark 9:50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

Mark 10:9 What therefore God hath joined together, let not man put asunder.

Mark 10:14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

Mark 10:19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honor thy father and mother.

Mark 10:21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Mark 11:22 And Jesus answering saith unto them, Have faith in God.

Mark 11:23-24 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. (24) Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Mark 11:25-26 And when ye stand praying, forgive, if ye have aught against any: that your Father also which is in heaven may forgive you your trespasses. (26) But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Mark 12:17 And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marveled at him.

Mark 12:29-30 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: (30) And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

Mark 12:31 And the second is like, namely this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these.

Mark 12:38-40 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces, (39) And the chief seats in the synagogues, and the uppermost rooms at feasts: (40) Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

Mark 13:5-6 And Jesus answering them began to say, Take heed lest any man deceive you: (6) For many shall come in my name, saying, I am Christ; and shall deceive many.

Mark 13:7-13 And when ye shall hear of wars and rumors of wars, be ye not troubled: for such things must needs be; but the end shall not be yet. (8) For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows. (9) But take

heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them. (10) And the gospel must first be published among all nations. (11) But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost. (12) Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death. (13) And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

Mark 13:14-23 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, let (him that readeth understand,) then let them that be in Judea flee to the mountains: (15) And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house: (16) And let him that is in the field not turn back again for to take up his garment. (17) But woe to them that are with child, and to them that give suck in those days! (18) And pray ye that your flight be not in the winter. (19) For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be. (20) And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days. (21) And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not: (22) For false Christs and false prophets shall rise, and shall show signs and wonders, to seduce, if it were possible, even the elect. (23) But take ye heed: behold, I have foretold you all things.

Mark 13:28-29 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: (29) So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

Mark 13:32-33 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. (33) Take

ye heed, watch and pray: for ye know not when the time is.

Mark 13:35-37 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: (36) Lest coming suddenly he find you sleeping. (37) And what I say unto you I say unto all, Watch.

Mark 14:22 And as they did eat, Jesus took bread, and blessed, and broke it, and gave to them, and said, Take, eat: this is my body.

Mark 14:38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

Mark 16:15-16 And he said unto them, Go ye into all the world, and preach the gospel to every creature. (16) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Luke 3:8 Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

Luke 3:11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

Luke 3:13 And he said unto them, Exact no more than that which is appointed you.

Luke 3:14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

Luke 4:4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

Luke 4:8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Luke 4:12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

Luke 5:10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

Luke 5:27 And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

Luke 6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

Luke 6:27-29 But I say unto you which hear, Love your enemies, do good to them which hate you, 28 Bless them that curse you, and pray for them which despitefully use you. 29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also.

Luke 6:30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

Luke 6:31 And as ye would that men should do to you, do ye also to them likewise.

Luke 6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

Luke 6:36 Be ye therefore merciful, as your Father also is merciful.

Luke 6:37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

Luke 6:38 Give, and it shall be given unto you, good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Luke 6:42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see

clearly to pull out the mote that is in thy brother's eye.

Luke 8:8 And other fell on good ground, and sprang up, and bare fruit a hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

Luke 8:18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

Luke 9:3-5 And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece. (4) And whatsoever house ye enter into, there abide, and thence depart. (5) And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.

Luke 9:23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

Luke 9:50 And Jesus said unto him, Forbid him not: for he that is not against us is for us.

Luke 9:59-60 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. (60) Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

Luke 10:2 Therefore said he unto them, The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest.

Luke 10:3-12 Go your ways: behold, I send you forth as lambs among wolves. (4) Carry neither purse, nor scrip, nor shoes: and salute no man by the way. (5) And into whatsoever house ye enter, first say, Peace be to this house. (6) And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. (7) And in the same house remain, eating and drinking such things as they give: for the laborer is worthy of his hire. Go not from house to house. (8) And into whatsoever city ye enter, and they receive you, eat such things as are set before you: (9) And heal the sick that are

therein, and say unto them, The kingdom of God is come nigh unto you. (10) But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say, (11) Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you. (12) But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

Luke 10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Luke 10:27-28 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. (28) And he said unto him, Thou hast answered right: this do, and thou shalt live.

Luke 10:37 And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Luke 11:2-4 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. (3) Give us day by day our daily bread. (4) And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Luke 11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

Luke 11:35 Take heed therefore that the light which is in thee be not darkness.

Luke 11:41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.

Luke 12:1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trod one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

Luke 12:4-5 And I say unto you my friends, Be not afraid of them that kill the body, and after that have

no more that they can do. (5) But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Luke 12:7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

Luke 12:11-12 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say: (12) For the Holy Ghost shall teach you in the same hour what ye ought to say.

Luke 12:15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

Luke 12:22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

Luke 12:24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

Luke 12:27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

Luke 12:29 And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

Luke 12:31 But rather seek ye the kingdom of God; and all these things shall be added unto you.

Luke 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.

Luke 12:33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

Luke 12:35-36 Let your loins be girded about, and your lights burning; (36) And ye yourselves like unto men that wait for their lord, when he will

return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

Luke 12:40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

Luke 12:58 When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

Luke 13:24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

Luke 14:8-10 When thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honorable man than thou be bidden of him; (9) And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. (10) But when thou art bidden, go and sit down in the lowest room; that when he bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

Luke 14:12-14 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbors; lest they also bid thee again, and a recompense be made thee. (13) But when thou makest a feast, call the poor, the maimed, the lame, the blind: (14) And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

Luke 14:35 It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

Luke 16:9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

Luke 17:3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

Luke 17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

Luke 17:32 Remember Lot's wife.

Luke 18:6 And the Lord said, Hear what the unjust judge saith.

Luke 18:16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

Luke 18:20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honor thy father and thy mother.

Luke 20:25 And he said unto them, Render therefore unto Caesar the things which be Caesar's and unto God the things which be God's.

Luke 20:46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

Luke 21:8 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

Luke 21:9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

Luke 21:14 Settle it therefore in your hearts, not to meditate before what ye shall answer:

Luke 21:19 In your patience possess ye your souls.

Luke 21:21 Then let them which are in Judea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luke 21:28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Luke 21:29-31 And he spake to them a parable; Behold the fig tree, and all the trees; (30) When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. (31) So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

Luke 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

Luke 21:36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Luke 22:17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

Luke 22:19 And he took bread, and gave thanks, and broke it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

Luke 22:25-26 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. (26) But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

Luke 22:36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.

Luke 22:40 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

Luke 22:46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

John 1:43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

John 2:16 And said unto them that sold doves, Take these things hence; make not my Father's house a house of merchandise.

John 2:7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

John 3:7 Marvel not that I said unto thee, Ye must be born again.

John 4:35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

John 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

John 5:39 Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

John 6:27 Labor not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

John 6:43 Jesus therefore answered and said unto them, Murmur not among yourselves.

John 7:24 Judge not according to the appearance, but judge righteous judgment.

John 12:35-36 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. (36) While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

John 13:14-15 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. (15) For I have given you an example, that ye should do as I have done to you.

John 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

John 14:1 Let not your heart be troubled: ye believe in God, believe also in me.

John 14:11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

John 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 14:15 If ye love me, keep my commandments.

John 14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

John 15:9 As the Father hath loved me, so have I loved you: continue ye in my love.

John 15:12 This is my commandment, That ye love one another, as I have loved you.

John 15:17 These things I command you, that ye love one another.

John 16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

John 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

John 20:22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

John 21:15-17 So when they had dined, Jesus saith to Simon Peter, Simon, son of Jona, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, "Feed my lambs." (16) He saith to him again the second time, Simon, son of Jona, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, "Feed my sheep". (17) He saith unto him the third time, Simon, son of Jona, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And

he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, "Feed my sheep."

John 21:19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

John 21:22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

Acts 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Acts 8:22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Acts 10:15 And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

Acts 10:42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

Acts 13:40-41 Beware therefore, lest that come upon you, which is spoken of in the prophets; (41) Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

Acts 15:20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

Acts 15:29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well, Fare ye well.

Acts 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Acts 20:28-31 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. (29) For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. (30) Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. (31) Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

Romans 6:11-13 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. (12) Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. (13) Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

Romans 11:17-18 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; (18) Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

Romans 11:21 For if God spared not the natural branches, take heed lest he also spare not thee.

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Romans 12:3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Romans 12:6-8 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; (7) Or ministry, let us wait on our ministering: or he that teacheth, on teaching; (8) Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness.

Romans 12:9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

Romans 12:10 Be kindly affectioned one to another with brotherly love; in honor preferring one another;

Romans 12:11 Not slothful in business; fervent in spirit; serving the Lord;

Romans 12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

Romans 12:13 Distributing to the necessity of saints; given to hospitality.

Romans 12:14 Bless them which persecute you: bless, and curse not.

Romans 12:15 Rejoice with them that do rejoice, and weep with them that weep.

Romans 12:16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

Romans 12:17-21 Recompense to no man evil for evil. Provide things honest in the sight of all men. (18) If it be possible, as much as lieth in you, live peaceably with all men. (19) Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. (20) Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. (21) Be not overcome of evil, but overcome evil with good.

Romans 13:1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

Romans 13:3-5 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: 4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. 5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

Romans 13:6-7 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. (7) Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor.

Romans 13:8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Romans 13:9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbor as thyself.

Romans 13:12-14 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light. (13) Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. (14) But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof.

Romans 14:1 Him that is weak in the faith receive ye, but not to doubtful disputations.

Romans 14:3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.

Romans 14:5-7 One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind. (6) He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth

not to the Lord he eateth not, and giveth God thanks. (7) For none of us liveth to himself, and no man dieth to himself.

Romans 14:13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way.

Romans 14:15-16 But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. (16) Let not then your good be evil spoken of:

Romans 14:19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another.

Romans 14:20 For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offense.

Romans 14:22 Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth.

Romans 15:1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

Romans 15:2 Let every one of us please his neighbor for his good to edification.

Romans 15:7 Wherefore receive ye one another, as Christ also received us to the glory of God.

Romans 15:10-11 And again he saith, Rejoice, ye Gentiles, with his people. (11) And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

Romans 16:16 Salute one another with a holy kiss. The churches of Christ salute you.

Romans 16:17 Now I beseech you, brethren, mark them which cause divisions and offenses contrary to the doctrine which ye have learned; and avoid them.

1 Corinthians 1:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

1 Corinthians 3:18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

1 Corinthians 3:21 Therefore let no man glory in men. For all things are yours;

1 Corinthians 4:1 Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

1 Corinthians 4:5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

1 Corinthians 4:16 Wherefore I beseech you, be ye followers of me.

1 Corinthians 5:4-5 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, (5) To deliver such a one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

1 Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: 8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

1 Corinthians 5:9-11 I wrote unto you in an epistle not to company with fornicators: (10) Yet not altogether the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. (11) But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such a one no not to eat.

1 Corinthians 5:13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

1 Corinthians 6:4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

1 Corinthians 6:9-10 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, (10) Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

1 Corinthians 6:18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

1 Corinthians 7:2-5 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. (3) Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. (4) The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. (5) Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

1 Corinthians 7:10-11 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: (11) But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.

1 Corinthians 7:15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

1 Corinthians 7:18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

1 Corinthians 7:20-21 Let every man abide in the same calling wherein he was called. (21) Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.

1 Corinthians 7:23 Ye are bought with a price; be not ye the servants of men.

1 Corinthians 7:24 Brethren, let every man, wherein he is called, therein abide with God.

1 Corinthians 7:27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

1 Corinthians 7:28-35 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. (29) But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; (30) And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; (31) And they that use this world, as not abusing it: for the fashion of this world passeth away. (32) But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: (33) But he that is married careth for the things that are of the world, how he may please his wife. (34) There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband. (35) And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

1 Corinthians 7:36-38 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her age, and need so require, let him do what he will, he sinneth not: let them marry. (37) Nevertheless he that standeth steadfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well. (38) So then he that giveth her in marriage doeth well; but he that giveth her not in marriage doeth better.

1 Corinthians 8:9 But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

1 Corinthians 9:9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

1 Corinthians 9:24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

1 Corinthians 10:7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

1 Corinthians 10:8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

1 Corinthians 10:9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

1 Corinthians 10:10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

1 Corinthians 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

1 Corinthians 10:14 Wherefore, my dearly beloved, flee from idolatry.

1 Corinthians 10:15 I speak as to wise men; judge ye what I say.

1 Corinthians 10:24 Let no man seek his own, but every man another's wealth.

1 Corinthians 10:25 Whatsoever is sold in the meat market, that eat, asking no question for conscience sake:

1 Corinthians 10:27-29 If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. (28) But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is the Lord's, and the fullness thereof: (29) Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?

1 Corinthians 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

1 Corinthians 10:32 Give none offense, neither to the Jews, nor to the Gentiles, nor to the church of God:

1 Corinthians 11:1 Be ye followers of me, even as I also am of Christ.

1 Corinthians 11:6-7 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. (7) For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

1 Corinthians 11:13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

1 Corinthians 11:24-25 And when he had given thanks, he broke it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. (25) After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

1 Corinthians 11:28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

1 Corinthians 11:33-34 Wherefore, my brethren, when ye come together to eat, tarry one for another. 34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

1 Corinthians 12:31 But covet earnestly the best gifts: and yet show I unto you a more excellent way.

1 Corinthians 14:1 Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.

1 Corinthians 14:12 Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.

1 Corinthians 14:13 Wherefore let him that speaketh in an unknown tongue pray that he may interpret.

1 Corinthians 14:20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

1 Corinthians 14:26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

1 Corinthians 14:27-30 If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. (28) But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. (29) Let the prophets speak two or three, and let the other judge. (30) If any thing be revealed to another that sitteth by, let the first hold his peace.

1 Corinthians 14:34-35 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. (35) And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

1 Corinthians 14:37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

1 Corinthians 14:38 But if any man be ignorant, let him be ignorant.

1 Corinthians 14:39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

1 Corinthians 14:39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

1 Corinthians 14:40 Let all things be done decently and in order.

1 Corinthians 15:33 Be not deceived: evil communications corrupt good manners.

1 Corinthians 15:34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

1 Corinthians 15:58 Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

1 Corinthians 16:1-2 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye. (2) Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

1 Corinthians 16:13 Watch ye, stand fast in the faith, quit you like men, be strong.

1 Corinthians 16:14 Let all your things be done with charity.

1 Corinthians 16:20 All the brethren greet you. Greet ye one another with a holy kiss.

1 Corinthians 16:22 If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

2 Corinthians 6:1 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

2 Corinthians 6:13 Now for a recompense in the same, I (speak as unto my children,) be ye also enlarged.

2 Corinthians 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

2 Corinthians 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

2 Corinthians 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2 Corinthians 7:2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

2 Corinthians 8:11 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

2 Corinthians 9:7 Every man according as he purposeth in his heart, so let him give; not

grudgingly, or of necessity: for God loveth a cheerful giver.

2 Corinthians 10:17 But he that glorieth, let him glory in the Lord.

2 Corinthians 11:16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

2 Corinthians 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

2 Corinthians 13:11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.

2 Corinthians 13:12 Greet one another with a holy kiss.

Galatians 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Galatians 5:13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

Galatians 5:14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbor as thyself.

Galatians 5:15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

Galatians 5:16 This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh.

Galatians 5:25 If we live in the Spirit, let us also walk in the Spirit.

Galatians 5:26 Let us not be desirous of vain glory, provoking one another, envying one another.

Galatians 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in

the spirit of meekness; considering thyself, lest thou also be tempted.

Galatians 6:2 Bear ye one another's burdens, and so fulfill the law of Christ.

Galatians 6:4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

Galatians 6:6 Let him that is taught in the word communicate unto him that teacheth in all good things.

Galatians 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

Galatians 6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Galatians 6:10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

Ephesians 2:11-12 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; (12) That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

Ephesians 4:17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Ephesians 4:22-24 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; (23) And be renewed in the spirit of your mind; (24) And that ye put on the new man, which after God is created in righteousness and true holiness.

Ephesians 4:25 Wherefore putting away lying, speak every man truth with his neighbor: for we are members one of another.

Ephesians 4:26-27 Be ye angry, and sin not: let not the sun go down upon your wrath: (27) Neither give place to the devil.

Ephesians 4:28 Let him that stole steal no more: but rather let him labor, working with his hands the thing which is good, that he may have to give to him that needeth.

Ephesians 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Ephesians 4:30 And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

Ephesians 4:31 Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice:

Ephesians 4:32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Ephesians 5:1-2 Be ye therefore followers of God as dear children: (2) And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savor.

Ephesians 5:3-4 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; (4) Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

Ephesians 5:6-7 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. (7) Be not ye therefore partakers with them.

Ephesians 5:8-10 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: (9) (For the fruit of the Spirit is in all goodness and righteousness and truth;) (10) Proving what is acceptable unto the Lord.

Ephesians 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

Ephesians 5:14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Ephesians 5:15 See then that ye walk circumspectly, not as fools, but as wise, 16 Redeeming the time, because the days are evil.

Ephesians 5:17 Wherefore be ye not unwise, but understanding what the will of the Lord is.

Ephesians 5:18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;

Ephesians 5:18-20 And be not drunk with wine, wherein is excess; but be filled with the Spirit; (19) Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; (20) Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

Ephesians 5:21 Submitting yourselves one to another in the fear of God.

Ephesians 5:22-24 Wives, submit yourselves unto your own husbands, as unto the Lord. (23) For the husband is the head of the wife, even as Christ is the head of the church: and he is the savior of the body. (24) Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

Ephesians 5:25-28 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; (26) That he might sanctify and cleanse it with the washing of water by the word, (27) That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. (28) So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

Ephesians 5:33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

Ephesians 6:1-2 Children, obey your parents in the Lord: for this is right. (2) Honor thy father and mother; which is the first commandment with promise;

Ephesians 6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

Ephesians 6:5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

Ephesians 6:9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

Ephesians 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might.

Ephesians 6:11-18 Put on the whole armor of God, that ye may be able to stand against the wiles of the devil. (12) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. (13) Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand. (14) Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; (15) And your feet shod with the preparation of the gospel of peace; (16) Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. (17) And take the helmet of salvation, and the sword of the Spirit, which is the word of God: (18) Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Philippians 1:27-28 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel; (28) And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

Philippians 2:1-2 If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, (2) Fulfill ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

Philippians 2:3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

Philippians 2:4 Look not every man on his own things, but every man also on the things of others.

Philippians 2:5-8 Let this mind be in you, which was also in Christ Jesus: (6) Who, being in the form of God, thought it not robbery to be equal with God: (7) But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: (8) And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Philippians 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Philippians 2:14 Do all things without murmurings and disputings:

Philippians 2:16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither labored in vain.

Philippians 2:29 Receive him therefore in the Lord with all gladness; and hold such in reputation:

Philippians 3:1 Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.

Philippians 3:2 Beware of dogs, beware of evil workers, beware of the concision.

Philippians 3:15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Philippians 3:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

Philippians 3:17 Brethren, be followers together of me, and mark them which walk so as ye have us for an example.

Philippians 4:1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

Philippians 4:4 Rejoice in the Lord always: and again I say, Rejoice.

Philippians 4:5 Let your moderation be known unto all men. The Lord is at hand.

Philippians 4:6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

Philippians 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

Philippians 4:9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

Philippians 4:21 Salute every saint in Christ Jesus. The brethren which are with me greet you.

Colossians 2:6 As ye have therefore received Christ Jesus the Lord, so walk ye in him:

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2: (16) Let no man therefore judge you in meat, or in drink, or in respect of a holy day, or of the new moon, or of the sabbath days: (17) Which are a shadow of things to come; but the body is of Christ.

Colossians 2:18 Let no man beguile you of your reward in a voluntary humility and worshiping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

Colossians 3:1-2 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. (2) Set your affection on things above, not on things on the earth.

Colossians 3:5 Mortify therefore your members which are upon the earth; fornication, uncleanness,

inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Colossians 3:8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

Colossians 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds;

Colossians 3:12-14 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; (13) Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. (14) And above all these things put on charity, which is the bond of perfectness.

Colossians 3:15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Colossians 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Colossians 3:17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Colossians 3:18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

Colossians 3:19 Husbands, love your wives, and be not bitter against them.

Colossians 3:20 Children, obey your parents in all things: for this is well pleasing unto the Lord.

Colossians 3:21 Fathers, provoke not your children to anger, lest they be discouraged.

Colossians 3:22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

Colossians 3:23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

Colossians 4:1 Masters, give unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

Colossians 4:2 Continue in prayer, and watch in the same with thanksgiving;

Colossians 4:3 Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

Colossians 4:5 Walk in wisdom toward them that are without, redeeming the time.

Colossians 4:6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Colossians 4:17 And say to Archippus, Take heed to the ministry which thou hast received in the Lord, that thou fulfill it.

1 Thessalonians 4:3-6 For this is the will of God, even your sanctification, that ye should abstain from fornication: (4) That every one of you should know how to possess his vessel in sanctification and honor; (5) Not in the lust of concupiscence, even as the Gentiles which know not God: (6) That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

1 Thessalonians 4:11-12 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you; (12) That ye may walk honestly toward them that are without, and that ye may have lack of nothing.

1 Thessalonians 4:18 Wherefore comfort one another with these words.

1 Thessalonians 5:6 Therefore let us not sleep, as do others; but let us watch and be sober.

1 Thessalonians 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for a helmet, the hope of salvation.

1 Thessalonians 5:11 Wherefore comfort yourselves together, and edify one another, even as also ye do.

1 Thessalonians 5:12-13 And we beseech you, brethren, to know them which labor among you, and are over you in the Lord, and admonish you; (13) And to esteem them very highly in love for their work's sake. And be at peace among yourselves.

1 Thessalonians 5:14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men.

1 Thessalonians 5:15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

1 Thessalonians 5:16 Rejoice evermore.

1 Thessalonians 5:17 Pray without ceasing.

1 Thessalonians 5:18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

1 Thessalonians 5:19 Quench not the Spirit.

1 Thessalonians 5:20 Despise not prophesyings.

1 Thessalonians 5:21 Prove all things; hold fast that which is good.

1 Thessalonians 5:22 Abstain from all appearance of evil.

1 Thessalonians 5:26 Greet all the brethren with a holy kiss.

1 Thessalonians 5:27 I charge you by the Lord that this epistle be read unto all the holy brethren.

2 Thessalonians 1:7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

2 Thessalonians 2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

2 Thessalonians 2:3 Let no man deceive you by any means: for that day shall not come, except there

come a falling away first, and that man of sin be revealed, the son of perdition;

2 Thessalonians 2:15 Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

2 Thessalonians 3:1 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you:

2 Thessalonians 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us.

2 Thessalonians 3:10-12 For even when we were with you, this we commanded you, that if any would not work, neither should he eat. (11) For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. (12) Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

2 Thessalonians 3:13 But ye, brethren, be not weary in well doing.

2 Thessalonians 3:14-15 And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. (15) Yet count him not as an enemy, but admonish him as a brother.

1 Timothy 1:3-5 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou mightest charge some that they teach no other doctrine, (4) Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: so do. (5) Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

1 Timothy 1:18-19 This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare; (19) Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

1 Timothy 2:1-2 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; (2) For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

1 Timothy 2:8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

1 Timothy 2:9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with braided hair, or gold, or pearls, or costly array.

1 Timothy 2:11-12 Let the woman learn in silence with all subjection. (12) But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

1 Timothy 3:1-7 This is a true saying, If a man desire the office of a bishop, he desireth a good work. (2) A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach; (3) Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; (4) One that ruleth well his own house, having his children in subjection with all gravity; (5) (For if a man know not how to rule his own house, how shall he take care of the church of God?) (6) Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. (7) Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

1 Timothy 3:8-13 Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; (9) Holding the mystery of the faith in a pure conscience. (10) And let these also first be proved; then let them use the office of a deacon, being found blameless. (11) Even so must their wives be grave, not slanderers, sober, faithful in all things. (12) Let the deacons be the husbands of one wife, ruling their children and their own houses well. (13) For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

1 Timothy 4:7 But refuse profane and old wives' fables, and exercise thyself rather unto godliness.

1 Timothy 4:11 These things command and teach.

1 Timothy 4:12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

1 Timothy 4:13 Till I come, give attendance to reading, to exhortation, to doctrine.

1 Timothy 4:14 Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.

1 Timothy 4:15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

1 Timothy 4:16 Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

1 Timothy 5:1-2 Rebuke not an elder, but entreat him as a father; and the younger men as brethren; (2) The elder women as mothers; the younger as sisters, with all purity.

1 Timothy 5:3 Honor widows that are widows indeed.

1 Timothy 5:4 But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

1 Timothy 5:7 And these things give in charge, that they may be blameless.

1 Timothy 5:9-11 Let not a widow be taken into the number under threescore years old, having been the wife of one man, (10) Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work. (11) But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

1 Timothy 5:16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

1 Timothy 5:17-18 Let the elders that rule well be counted worthy of double honor, especially they who labor in the word and doctrine. (18) For the Scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The laborer is worthy of his reward.

1 Timothy 5:19 Against an elder receive not an accusation, but before two or three witnesses.

1 Timothy 5:20 Them that sin rebuke before all, that others also may fear.

1 Timothy 5:21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

1 Timothy 5:22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

1 Timothy 5:23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

1 Timothy 6:1-2 Let as many servants as are under the yoke count their own masters worthy of all honor, that the name of God and his doctrine be not blasphemed. (2) And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

1 Timothy 6:3-5 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; (4) He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings. (5) Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

1 Timothy 6:8 And having food and raiment let us be therewith content.

1 Timothy 6:9-11 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. (10) For the love of money is the root of

all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. (11) But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

1 Timothy 6:12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

1 Timothy 6:14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

1 Timothy 6:17-19 Charge them that are rich in this world, that they be not highminded; nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; 18 That they do good, that they be rich in good works, ready to distribute, willing to communicate; 19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

1 Timothy 6:20 O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:

2 Timothy 1:6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

2 Timothy 1:8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

2 Timothy 1:13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.

2 Timothy 1:14 That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.

2 Timothy 2:1 Thou therefore, my son, be strong in the grace that is in Christ Jesus.

2 Timothy 2:2 And the things that thou hast heard of me among many witnesses, the same commit

thou to faithful men, who shall be able to teach others also.

2 Timothy 2:3 Thou therefore endure hardness, as a good soldier of Jesus Christ.

2 Timothy 2:6-7 The husbandman that laboreth must be first partaker of the fruits. (7) Consider what I say; and the Lord give thee understanding in all things.

2 Timothy 2:8 Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:

2 Timothy 2:14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

2 Timothy 2:15 Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Timothy 2:16 But shun profane and vain babblings: for they will increase unto more ungodliness.

2 Timothy 2:19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

2 Timothy 2:22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

2 Timothy 2:23 But foolish and unlearned questions avoid, knowing that they do engender strifes.

2 Timothy 2:24-25 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, (25) In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

2 Timothy 3:1-5 This know also, that in the last days perilous times shall come. (2) For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, (3) Without natural affection,

trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, (4) Traitors, heady, highminded, lovers of pleasures more than lovers of God; (5) Having a form of godliness, but denying the power thereof: from such turn away.

2 Timothy 3:14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;

2 Timothy 4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

2 Timothy 4:5 But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

Titus 1:6-9 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. (7) For a bishop must be blameless, as the steward of God; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre; (8) But a lover of hospitality, a lover of good men, sober, just, holy, temperate; (9) Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

Titus 1:11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Titus 1:13-14 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; (14) Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Titus 2:1 But speak thou the things which become sound doctrine:

Titus 2:2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.

Titus 2:3-5 The aged women likewise, that they be in behavior as becometh holiness, not false accusers, not given to much wine, teachers of good things; (4) That they may teach the young women to be sober, to love their husbands, to love their children, (5) To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

Titus 2:6-8 Young men likewise exhort to be sober minded. (7) In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity, (8) Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Titus 2:9-10 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; (10) Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Savior in all things.

Titus 2:15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Titus 3:1-2 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, (2) To speak evil of no man, to be no brawlers, but gentle, showing all meekness unto all men.

Titus 3:8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

Titus 3:9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Titus 3:10-11 A man that is a heretic after the first and second admonition reject; (11) Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Titus 3:14 And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.

Titus 3:15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

Hebrews 3:1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Hebrews 3:12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

Hebrews 3:13 But exhort one another daily, while it is called Today; lest any of you be hardened through the deceitfulness of sin.

Hebrews 3:15 While it is said, Today if ye will hear his voice, harden not your hearts, as in the provocation.

Hebrews 4:1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

Hebrews 4:11 Let us labor therefore to enter into that rest, lest any man fall after the same example of unbelief.

Hebrews 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

Hebrews 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Hebrews 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Hebrews 6:12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

Hebrews 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Hebrews 10:23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

Hebrews 10:24 And let us consider one another to provoke unto love and to good works:

Hebrews 10:25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Hebrews 10:35 Cast not away therefore your confidence, which hath great recompense of reward.

Hebrews 11:6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Hebrews 12:1-2 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, (2) Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Hebrews 12:3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Hebrews 12:5-6 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: (6) For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

Hebrews 12:12-13 Wherefore lift up the hands which hang down, and the feeble knees; (13) And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

Hebrews 12:14 Follow peace with all men, and holiness, without which no man shall see the Lord:

Hebrews 12:15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

Hebrews 12:25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

Hebrews 12:28-29 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: (29) For our God is a consuming fire.

Hebrews 13:1 Let brotherly love continue.

Hebrews 13:2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

Hebrews 13:3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

Hebrews 13:5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Hebrews 13:7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

Hebrews 13:9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

Hebrews 13:13 Let us go forth therefore unto him without the camp, bearing his reproach.

Hebrews 13:15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

Hebrews 13:16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

Hebrews 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

Hebrews 13:18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

Hebrews 13:22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

Hebrews 13:24 Salute all them that have the rule over you, and all the saints. They of Italy salute you.

James 1:2 My brethren, count it all joy when ye fall into divers temptations;

James 1:4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

James 1:5-6 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. (6) But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

James 1:9-10 Let the brother of low degree rejoice in that he is exalted: (10) But the rich, in that he is made low: because as the flower of the grass he shall pass away.

James 1:13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

James 1:16 Do not err, my beloved brethren.

James 1:19-20 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: (20) For the wrath of man worketh not the righteousness of God.

James 1:21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

James 1:22 But be ye doers of the word, and not hearers only, deceiving your own selves.

James 2:1 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

James 2:5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

James 2:11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit

no adultery, yet if thou kill, thou art become a transgressor of the law.

James 2:12 So speak ye, and so do, as they that shall be judged by the law of liberty.

James 3:1 My brethren, be not many masters, knowing that we shall receive the greater condemnation.

James 3:10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

James 3:13 Who is a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

James 3:14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

James 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

James 4:8-9 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. (9) Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.

James 4:10 Humble yourselves in the sight of the Lord, and he shall lift you up.

James 4:11 Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

James 4:13-15 Go to now, ye that say, Today or tomorrow we will go into such a city, and continue there a year, and buy and sell, and get gain: (14) Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapor, that appeareth for a little time, and then vanisheth away. (15) For that ye ought to say, If the Lord will, we shall live, and do this, or that.

James 5:1 Go to now, ye rich men, weep and howl for your miseries that shall come upon you.

James 5:7-8 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. (8) Be ye also patient; establish your hearts: for the coming of the Lord draweth nigh.

James 5:9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

James 5:10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

James 5:12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

James 5:13 Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

James 5:14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

James 5:16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

1 Peter 1:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

1 Peter 1:14 As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

1 Peter 1:15-16 But as he which hath called you is holy, so be ye holy in all manner of conversation; (16) Because it is written, Be ye holy; for I am holy.

1 Peter 1:17-18 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear: (18) Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

1 Peter 1:22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

1 Peter 2:1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

1 Peter 2:2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

1 Peter 2:11-12 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; (12) Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.

1 Peter 2:13 Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

1 Peter 2:17 Honor all men. Love the brotherhood. Fear God. Honor the king.

1 Peter 2:18 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.

1 Peter 3:1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

1 Peter 3:3-4 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; (4) But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

1 Peter 3:7 Likewise, ye husbands, dwell with them according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

1 Peter 3:8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

1 Peter 3:8-9 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: (9) Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

1 Peter 3:10-11 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: (11) Let him eschew evil, and do good; let him seek peace, and ensue it.

1 Peter 3:14 But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

1 Peter 3:15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

1 Peter 3:16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

1 Peter 4:1 Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;

1 Peter 4:2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God.

1 Peter 4:7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer.

1 Peter 4:8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

1 Peter 4:9-10 Use hospitality one to another without grudging. (10) As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.

1 Peter 4:11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion forever and ever. Amen.

1 Peter 4:12-13 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: (13) But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

1 Peter 4:15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

1 Peter 4:16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

1 Peter 4:19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

1 Peter 5:2-3 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; (3) Neither as being lords over God's heritage, but being examples to the flock.

1 Peter 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

1 Peter 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

1 Peter 5:7 Casting all your care upon him; for he careth for you.

1 Peter 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

1 Peter 5:9 Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

1 Peter 5:14 Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus. Amen.

2 Peter 1:5-8 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; (6) And to knowledge temperance; and to temperance patience; and to patience godliness; (7) And to godliness brotherly kindness; and to brotherly kindness charity. (8) For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

2 Peter 1:10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

2 Peter 3:2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Savior:

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

2 Peter 3:14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. 15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

2 Peter 3:17-18 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness. (18) But grow in grace, and in the knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever. Amen.

1 John 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

1 John 2:24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

1 John 2:28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

1 John 3:7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

1 John 3:13 Marvel not, my brethren, if the world hate you.

1 John 3:17-18 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? (18) My little children, let us not love in word, neither in tongue; but in deed and in truth.

1 John 3:23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

1 John 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

1 John 4:7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

1 John 4:11 Beloved, if God so loved us, we ought also to love one another.

1 John 4:21 And this commandment have we from him, That he who loveth God love his brother also.

1 John 5:16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

1 John 5:21 Little children, keep yourselves from idols. Amen.

2 John 1:5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

2 John 1:6 And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

2 John 1:8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

2 John 1:10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him Godspeed:

3 John 1:8 We therefore ought to receive such, that we might be fellow helpers to the truth.

3 John 1:11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

Jude 1:3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

Jude 1:17-18 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; (18) How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

Jude 1:20-21 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, (21) Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Jude 1:22-23 And of some have compassion, making a difference: (23) And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

Revelation 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Revelation 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Revelation 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days; be thou faithful unto death, and I will give thee a crown of life.

Revelation 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

Revelation 2:16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

Revelation 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Revelation 2:25 But that which ye have already hold fast till I come.

Revelation 2:29 He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 3:2 Be watchful, and strengthen the things which remain that are ready to die: for I have not found thy works perfect before God.

Revelation 3:3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

Revelation 3:6 He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 3:11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

Revelation 3:13 He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Revelation 3:22 He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Revelation 14:7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Revelation 22:11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

Revelation 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.