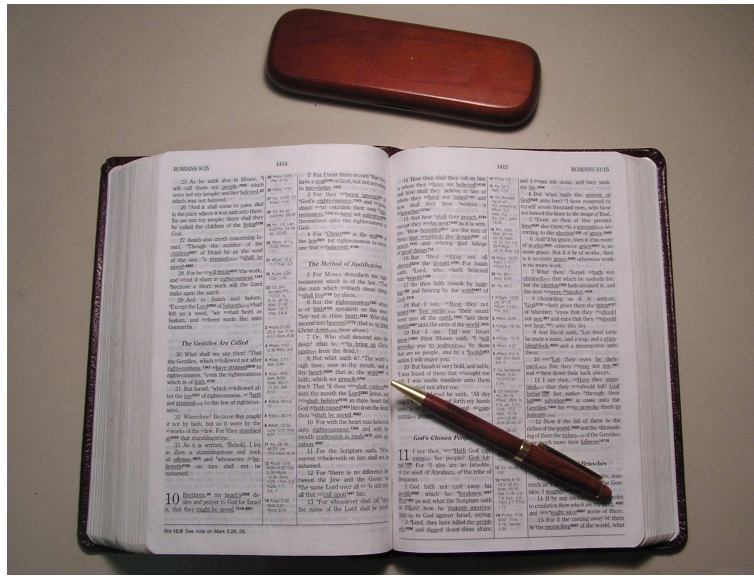


Bible Study

GOD'S COMMANDS

Free House Church Resources



on

Anger

Anger

New Testament Commands

Jesus gave us commands, not suggestions, about how to live the Christian life. This section contains the commands God gives us in the New Testament relating to anger. Each command is listed in **Bold**. The verses following each command are related verses or cross-references that help us understand what the command means. The Bible is the best commentary on itself and helps us to understand the command from God's perspective. Ask God to give you understanding and meditate on each verse. If you copy the verses into your word processor, then as you meditate on them and the Lord gives you insights or thoughts on a verse you can list it under the verse so that you can remember it and share it with others.

1 Corinthians 14:20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

1. MAL'ICE, n. Extreme enmity of heart, or malevolence; a disposition to injure others without cause, from mere personal gratification or from a spirit of revenge; unprovoked malignity or spite. Webster's 1828 Dictionary
2. "Be ye children" -- "To act as a babe, that is, (figuratively) innocently: - be a child. Strong's Greek Dictionary
3. Genesis 4:4-8 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: 5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. 6 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? 7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. 8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.
4. Genesis 27:41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.
5. Genesis 37:19-20 And they said one to another, Behold, this dreamer cometh. 20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.
6. 1 Samuel 18:7-11 And the women answered one another as they played, and said, Saul hath slain his thousands, and David his ten thousands. 8 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom? 9 And Saul eyed David from that day and forward. 10 And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand. 11 And Saul cast the javelin; for he said, I will smite David even to the wall with it. And David avoided out of his presence twice.
7. 2 Samuel 3:27 And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother.
8. Proverbs 21:10 The soul of the wicked desireth evil: his neighbor findeth no favor in his eyes.
9. Proverbs 24:8 He that deviseth to do evil shall be called a mischievous person.
10. Proverbs 24:17 Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth: 18 Lest the LORD see it, and it displease him, and he turn away his wrath from him.
11. Amos 1:11 Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath forever:
12. Ezekiel 35:5-7 Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end: 6 Therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: since thou hast not hated blood, even blood shall pursue thee. 7 Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.
13. Zechariah 7:10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.
14. Matthew 5:38-41 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: 39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. 40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. 41 And whosoever shall compel thee to go a mile, go with him twain.
15. Matthew 5:43-48 Ye have heard that it hath been said, Thou shalt love thy neighbor, and hate thine enemy. 44

- But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 46 For if ye love them which love you, what reward have ye? do not even the publicans the same? 47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.
16. Matthew 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.
 17. Matthew 18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
 18. Mark 6:18-19 For John had said unto Herod, It is not lawful for thee to have thy brother's wife. 19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:
 19. Romans 1:28-32 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; 29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, 30 Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents, 31 Without understanding, covenant breakers, without natural affection, implacable, unmerciful: 32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.
 20. 1 Corinthians 5:7-8 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: 8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.
 21. Titus 3:1-7 Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, 2 To speak evil of no man, to be no brawlers, but gentle, showing all meekness unto all men. 3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. 4 But after that the kindness and love of God our Savior toward man appeared, 5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; 6 Which he shed on us abundantly through Jesus Christ our Savior; 7 That being justified by his grace, we should be made heirs according to the hope of eternal life.
 22. 1Peter 3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.
 23. 1 Peter 2:1-2 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, 2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:
 24. 1 John 2:9-11 He that saith he is in the light, and hateth his brother, is in darkness even until now. 10 He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. 11 But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.
 25. 1 John 4:20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
 26. 3 John 1:10 Wherefore, if I come, I will remember his deeds which he doth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.
- Ephesians 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath: 27 Neither give place to the devil.**
1. Psalms 37:8 "Cease from anger, and forsake wrath: fret not thyself in any wise to do evil."
 2. Psalms 106:32 "They angered him also at the waters of strife, so that it went ill with Moses for their sakes: 33 Because they provoked his spirit, so that he spoke unadvisedly with his lips."
 3. Proverbs 14:29 "He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly."
 4. Proverbs 16:32 He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.
 5. Proverbs 19:11 "The discretion of a man deferreth his anger; and it is his glory to pass over a transgression."
 6. Ecclesiastes 7:9 "Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools."
 7. Matthew 5:22 "But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire."
 8. Romans 12:19 "Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. 20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. 21 Be not overcome of evil, but overcome evil with good."
- Ephesians 4:31 Let all bitterness, and wrath, and anger, and clamor, and evil speaking, be put away from you, with all malice: 32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.**

1. Context: Ephesians 4:29 "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. 30 And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. "
2. Psalms 64:3 Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:
3. Proverbs 29:22 An angry man stirreth up strife, and a furious man aboundeth in transgression
4. 2 Corinthians 12:20 "For I fear, lest when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:"
5. Galatians 5:19-26 Now the works of the flesh are manifest, which are these; adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law. 24 And they that are Christ's have crucified the flesh with the affections and lusts. 25 If we live in the Spirit, let us also walk in the Spirit. 26 Let us not be desirous of vain glory, provoking one another, envying one another.
6. Ephesians 4:2 With all lowliness and meekness, with longsuffering, forbearing one another in love.
7. Colossians 3:19 Husbands, love your wives, and be not bitter against them.
8. Titus 1:7 "For a bishop must be blameless, as the steward of God; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre;"

Colossians 3:8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

1. Psalms 37:8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.
2. Proverbs 19:19 A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again.
3. Romans 13:13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.
4. Colossians 3:5-6 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: 6 For which things' sake the wrath of God cometh on the children of disobedience:

1 Timothy 3:2-3 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach; 3 Not given to wine,

no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

Titus 1:7 "For a bishop must be blameless, as the steward of God; not self-willed, not soon angry, not given to wine, no striker, not given to filthy lucre;"

Hebrews 12:15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

1. Deuteronomy 29:18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;
2. Esther 3:5 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath. 6 And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.
3. 1 Samuel 18:8 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom? 9 And Saul eyed David from that day and forward.
4. Proverbs 10:12 Hatred stirreth up strifes: but love covereth all sins.
5. Acts 8:22-24 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee. 23 For I perceive that thou art in the gall of bitterness, and in the bond of iniquity. 24 Then answered Simon, and said, Pray ye to the Lord for me, that none of these things which ye have spoken come upon me.
6. Romans 3:10-18 As it is written, There is none righteous, no, not one: 11 There is none that understandeth, there is none that seeketh after God. 12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. 13 Their throat is an open sepulcher; with their tongues they have used deceit; the poison of asps is under their lips: 14 Whose mouth is full of cursing and bitterness: 15 Their feet are swift to shed blood: 16 Destruction and misery are in their ways: 17 And the way of peace have they not known: 18 There is no fear of God before their eyes.
7. Ephesians 5:3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;
8. Hebrews 3:12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
9. 1 John 3:13-18 Marvel not, my brethren, if the world hate you. 14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. 15 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. 16 Hereby per-

ceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. 17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? 18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

10. Examples of many being defiled:

- Haman against Mordecai
- Saul against David
- Absalom against Ammon
- Cain against Abel
- Joseph's brothers

James 1:19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: 20 For the wrath of man worketh not the righteousness of God. 21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. 22 But be ye doers of the word, and not hearers only, deceiving your own selves.

1. Nehemiah 9:17 "And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not."
2. Proverbs 10:19 "In the multitude of words there wanteth not sin: but he that refraineth his lips is wise."
3. Proverbs 13:3 He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction
4. Proverbs 14:17 He that is soon angry dealeth foolishly: and a man of wicked devices is hated.
5. Proverbs 17:27 "He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit."
6. Proverbs 21:23 "Whoso keepeth his mouth and his tongue keepeth his soul from troubles."
7. Proverbs 25:28 "He that hath no rule over his own spirit is like a city that is broken down, and without walls."
8. Ecclesiastes 5:2 "Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few."
9. 2 Timothy 2:23-25 But foolish and unlearned questions avoid, knowing that they do engender strifes. 24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, 25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

James 3:14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. 15 This wisdom descendeth not from above, but is earthly,

sensual, devilish. 16 For where envying and strife is, there is confusion and every evil work.

1. Context: James 3:13-18 Who is a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom. 14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. 15 This wisdom descendeth not from above, but is earthly, sensual, devilish. 16 For where envying and strife is, there is confusion and every evil work. 17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. 18 And the fruit of righteousness is sown in peace of them that make peace.
2. Genesis 30:1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.
3. Job 5:2 For wrath killeth the foolish man, and envy slayeth the silly one.
4. Psalms 31:18-20 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous. 19 Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men! 20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.
5. Proverbs 3:30 Strive not with a man without cause, if he have done thee no harm.
6. Proverbs 13:10 Only by pride cometh contention: but with the well advised is wisdom.
7. Proverbs 14:30 A sound heart is the life of the flesh: but envy the rottenness of the bones.
8. Proverbs 15:18 A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.
9. Proverbs 16:27-28 An ungodly man diggeth up evil: and in his lips there is as a burning fire. 28 A froward man soweth strife: and a whisperer separateth chief friends.
10. Proverbs 17:1 Better is a dry morsel, and quietness therewith, than a house full of sacrifices with strife.
11. Proverbs 17:14 The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.
12. Proverbs 17:18-19 A man void of understanding striketh hands, and becometh surety in the presence of his friend. 19 He loveth transgression that loveth strife: and he that exalteth his gate seeketh destruction.
13. Proverbs 20:2-3 The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul. 3 It is an honor for a man to cease from strife: but every fool will be meddling.
14. Proverbs 22:10 Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.
15. Proverbs 27:4 Wrath is cruel, and anger is outrageous; but who is able to stand before envy?
16. Proverbs 23:29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath

- wounds without cause? who hath redness of eyes? 30 They that tarry long at the wine; they that go to seek mixed wine.
17. Proverbs 25:8 Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbor hath put thee to shame.
 18. Proverbs 26:17 He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.
 19. Proverbs 26:20-24 Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth. 21 As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife. 22 The words of a talebearer are as wounds, and they go down into the innermost parts of the belly. 23 Burning lips and a wicked heart are like a potsherd covered with silver dross. 24 He that hateth dissembleth with his lips, and layeth up deceit within him;
 20. Proverbs 27:4 Wrath is cruel, and anger is outrageous; but who is able to stand before envy?
 21. Proverbs 28:25 He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.
 22. Proverbs 30:33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.
 23. Isaiah 58:3-4 Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labors. 4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.
 24. Habakkuk 1:3 Why dost thou show me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention. 4 Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.
 25. Matthew 12:15 But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all; 16 And charged them that they should not make him known: 17 That it might be fulfilled which was spoken by Isaiah the prophet, saying, 18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles. 19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.
 26. Mark 15:9-11 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? 10 For he knew that the chief priests had delivered him for envy. 11 But the chief priests moved the people, that he should rather release Barabbas unto them.
 27. Acts 7:9 And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,
 28. Acts 13:44-45 And the next sabbath day came almost the whole city together to hear the word of God. 45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.
 29. 1Corinthians 3:3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?
 30. 1Corinthians 13:4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,
 31. Philippians 1:15-16 Some indeed preach Christ even of envy and strife; and some also of good will: 16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:
 32. Philippians 2:3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.
 33. 1 Timothy 6:3-5 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; 4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings. 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.
 34. 2Timothy 2:14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.
 35. Titus 3:9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.
 36. James 4:1-6 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? 2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. 3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. 4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. 5 Do ye think that the Scripture saith in vain, The spirit that dwelleth in us lusteth to envy? 6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.
- James 5:9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.**